DEPARTMENT OF THE ARMY Omaha District, Corps of Engineers 106 South 15th Street Omaha, Nebraska 68102-1618

:NOTICE: Failure to acknowledge: Solicitation No. DACA45 02 R 0021

:all amendments may cause rejec-:

> Amendment No. 0003 11 June 2002

SUBJECT: Amendment No. 0003 to Request for Proposal Solicitation Package for Design and Construction of REPLACE FAMILY HOUSING, PHASE 1 (FY 02) & PHASE 2 (FY 03), FXBM 994502, ELLSWORTH AFB, SOUTH DAKOTA.

Solicitation No. DACA45 02 R 0021.

TO: Prospective Offerors and Others Concerned

- 1. The RFP specifications and drawings for subject project are hereby modified as follows (revise all specification indices, attachment lists, and drawing indices accordingly).
 - a. RFP Specifications. (Descriptive Changes.)
 - (1) <u>Section 00110, Page 7</u>, paragraph 2.2.1 (f) DESIGN PERSONNEL, line 7, delete "a registered Fire Protection Engineer (FPE);"
 - (2) <u>Section 00110, Page 18</u>, paragraph 3. SITE EQUIPMENT AND MATERIALS, from the list of items, delete "Street Lighting".
 - (3) <u>Section 01003, Page 5</u>, paragraph 6.1, to the end of the first paragraph, add:

"Regular wall framing shall be nominal 2×6 framing. Garage walls not separating the garage from inhabited spaces of the house, may be of nominal 2×4 framing."

- (4) <u>Section 01003, Page 7</u>, paragraph 7.5, line 5, after "unfaced batts", insert:
- ", except (R=13 minimum) where nominal 2 x 4 framing is allowed."
 - (5) <u>Section 01003, Page 8</u>, paragraph 8.1, to the end of the paragraph, add:

(6) <u>Section 01003, Page 9</u>, paragraph 8.1.4, to the end of the paragraph, add:

"Doors shall be insulated (R=7 minimum)."

- (7) Section 01003, Page 11, paragraph 8.4.
 - (a) Below the first paragraph, delete text added by Amendment No. 0002 reading "Basement windows ... match those for the primary windows." and substitute:

"Basement windows shall be the same as the primary windows."

(b) Last paragraph, line 3, after "double panes of glazing.", insert:

"The window grids referenced shall be placed at the inside and outside faces of the glazing with a companion grid within the insulated unit glass sandwich."

(8) <u>Section 01003, Page 14</u>, paragraph 11.1.5, to the end of this paragraph, add:

"Betterment is a 'Built-In Microwave Oven with integral Exhaust Fan' located above the Range with color matching the Range. Products which define a level of acceptable quality and that are recommended for use include Whirlpool/Kenmore Model No. 665.606.12000."

- b. RFP Drawings (Not Reissued). The following sheets of RFP drawing code AF 711-15-01 are revised as indicated below with latest revision date of 11 June 2002. These drawings are not reissued with this amendment.
 - (1) Sheet A1.3, UNIT B4 SECOND FLOOR PLAN 2, BEDROOM #4, rear wall of room, revise to show a full window (same location as shown on Sheet A1.2 of the Basic Unit B4 Second Floor Plan).
 - (2) Sheet A2.4, UNIT B3 REAR ELEVATION and UNIT B3 LEFT SIDE ELEVATION, from these elevation titles, delete "B3" and substitute "C3".
 - (3) Sheet A5.1, WINDOW TYPES, window type labeled "KITCHEN WINDOW", after "KITCHEN", insert "/BATHROOM".
- 2. This amendment is a part of the proposing papers and its receipt shall be acknowledged on the Standard Form 1442. All other conditions and requirements of the request for proposal remain unchanged. If the proposals have been mailed prior to receiving this amendment, you will notify the office where proposals are received, in the specified manner, immediately of its receipt and of any changes in your proposal occasioned thereby.
- a. <u>Hand-Carried Proposals</u> shall be delivered to the U.S. Army Corps of Engineers, Omaha District, Contracting Division (Room 301), 106 South 15th Street, Omaha, Nebraska 68102-1618.
- b. $\underline{\text{Mailed Proposals}}$ shall be addressed as noted in Item 8 on Page 00010-1 of Standard Form 1442.
- 3. Offers will be received until 3:00 p.m., local time at place of receiving proposals, 19 JUN 2002.
- U.S. Army Engineer District, Omaha Corps of Engineers 106 South 15th Street Omaha, Nebraska 68102-1618

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